

1682 N. Solano Ave., Ontario, CA 91764

Meeting Agenda March 21, 2017 7:00 PM 12160 Philadelphia Ave, Mira Loma, CA

| I. | Current Board Members: | | | | | |
|------|--|--|--|--|--|--|
| | Craig N. Holmes – President | | | | | |
| | James L. Dowdle – Vice President | | | | | |
| | Michael E. McDonald. – Secretary | | | | | |
| | Bruce Koyle – Treasurer | | | | | |
| | Jim Gallacher – Computer Web Specialist | | | | | |
| | Stephen Lang – Membership Chair | | | | | |
| | Jared R. Case – Repeater Chair | | | | | |
| | Tom Thomas – Member at Large (Term Ending 12/19) Wayne Jolley – Member at Large (Term Ending 12/20) | | | | | |
| | | | | | | |
| | Dale Hanks – Member at Large (Term Ending 12/18) | | | | | |
| | | | | | | |
| | Board Members Present: (names) | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | Board Members Absent: (names) | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | Membership Present: | | | | | |
| | , | | | | | |
| | | | | | | |
| | | | | | | |
| II. | Wolgomo & Coll To Order Craig N. Holmes | | | | | |
| 11. | Welcome & Call To Order – Craig N. Holmes A. Time: p.m. | | | | | |
| | A. Time p.m. | | | | | |
| ш | Invocation | | | | | |
| 111. | | | | | | |
| | A. By: | | | | | |
| | | | | | | |

Review minutes from January 17, 2018 Meeting.

IV. Approval of Minutes

| M | otion | • | Second: | Voting: | | |
|--|---|-------------------------------|--------------------------------------|--|--|--|
| Tı | reasu | rer's Repor | t – Bruce Koyle | | | |
| A. | . R | eview curre | nt Financial Statements | | | |
| A | Action item (2): It is moved that we approve the Treasurer's Report | | | | | |
| M | otion | • | Second: | Voting: | | |
| Pı A. | | ent's Report opic of links | t – Craig N. Holmes s in general. | | | |
| В. | . N | Iarch Area 7 | _ | | | |
| C. | - . S | D SH Renov | vation/Reconstruction | | | |
| D. Item of information/ No Emergency Pass permits for SB County give year. | | | | Pass permits for SB County given this | | |
| E. Bruce to Bank for signar | | | x for signature? And bo | oks from Ken, probably the 25th? | | |
| F. | F. Repeaters | | | | | |
| | 1. | Pleasants from Post | | ertified mail sent Feb 16 nothing back | | |
| | 2. | Ord - Coa 24? Helpe | | need trip date up the hill, probably the | | |

| | We need to get the equipment out ASAP!. | | | |
|----|---|--|--|--|
| | 4. | Contractors - Link at Sylmar SH - see item #1. | | |
| | Jobs Peak - same as Ord | | | |
| | 6. | Snow Peak - Nothing to report, probably snowed in. | | |
| | 7. | Eagle Tower - Need to link it. | | |
| G. | M | emberships, Donations, Banking, SCIRA Website | | |
| Н. | | nteways | | |
| | 1. | · | | |
| | 2. | Tom's | | |
| | 3. | Bruce's | | |
| | 4. | Jared's | | |
| | 5. | Mike's | | |
| I. | SC | CIRA Inc, Digipeaters | | |
| | 1. | Snow Peak - Needs can | | |
| | | | | |

| 2. | Eagle Tower | | |
|--|---|---------------------------|--|
| 3. | San Diego - Move to? | | |
| | | | |
| 4. | Dale's | | |
| | | | |
| | resident Report - James L. Dowdle to report submitted. | | |
| | etary Report - Michael E. McDonald to report submitted. | | |
| - | ter Web Specialist Report – Jim Gallache o report submitted. | er | |
| | ership Chair- Stephen Lang to report submitted. | | |
| _ | er Chair Report - Jared Case to report submitted. | | |
| | er at Large Director - Tom Thomas to report submitted. | | |
| | ber at Large - Bruce Koyle, D.O. o report submitted. | | |
| | er at Large - Dale Hanks o report submitted. | | |
| XV. Strategic Plan - Craig Holmes A. Update and prioritize list of projects based upon meeting discussions. | | | |
| Action item $(\ 3\)$ It is moved that we approve the updated Strategic Plan and the following expenditures: | | | |
| D • | escription: | Amount not to exceed: \$ | |
| •_ | | \$ | |
| M | Iotion: Second: | Voting: | |
| XVI.Adjour | nment | | |

| Action item (4) it is moved that we adjourn at pm | | | _ pm |
|--|---------|---------|-----------|
| | Motion: | Second: | _ Voting: |
| XVII. Benediction: | By: | | |

2018 Calendar

January 17 **SCIRA Board Meeting** SCIRA Board and General Membership Meeting March 21 May 16 **SCIRA** Board Meeting July 18 SCIRA Board and General Membership Meeting September 19 SCIRA Board Meeting SCIRA Board Pre-elections Review October 17

November 14 SCIRA Annual Meeting/elections.

ERC Events for 2018:

August 4 ERC conference October 20 ShakeOut

SCIRA

Prioritized Strategic Plan

| Priorit | . | Site/location | Est. Cost | Budget Year |
|-----------------|--------------------------|--------------------|-------------|-------------|
| 1 | Repeater | Pleasants Peak | \$1800.00 | 2018 |
| 2 | Edison per year | Jobs Peak | \$720.00 | 2018 |
| 3 | Edison per year | Eagle Tower | \$300.00 | 2018 |
| 4 | Batteries | Snow Peak | \$200.00 | 2018 |
| 5 | NARCC, SCRIBBA, TASMA | Reg. as SCIRA inc. | \$45.00 | 2018 |
| 6 | Insurance | General | \$895.00 | 2018 |
| Total | | | \$3,960.00 | |
| Future Projects | | | | |
| 7 | Batteries & charger | Los Angeles | \$200.00 | |
| 8 | 2 meter Repeater System | Bakersfield | \$3,500.00 | |
| 9 | 440 Repeater System+NHRC | Bakersfield | \$5,450.00 | |
| 10 | Repeater | Portable 440 | \$2,000.00 | |
| 11 | Radio Emergency Equip. | Misc | \$300.00 | |
| Total | | | \$11,450.00 | |
| Grand | Total | \$15,410.00 | | |